



CHURCH *of the*
HOLY APOSTLES
PENN WYNNE

15th Sunday after Pentecost
Proper 18

Holy Eucharist

Rite II

According to the Book of Common Prayer

With

Prayers of Spiritual Communion

*The 5th of September
In the year of our Lord
2021*

10:00 AM

The flowers on the altar today are given
to the glory of God by
Jean & Katie Gentile
in loving memory of
Lexi Speight, The Lueke Family

Holy Eucharist, Rite II

Announcements

The people take their seats

Prelude *Flute solo*

*Thomas Arne
(1710-1778)*

The Liturgy of the Word

The people stand as able

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

All

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

The Lessons

The people sit

The First Lesson: Proverbs 22:1-2, 8-9, 22-23

Reader A reading from the book of Proverbs

A good name is to be chosen rather than great riches,
and favour is better than silver or gold.
The rich and the poor have this in common:
the LORD is the maker of them all.

Whoever sows injustice will reap calamity,
and the rod of anger will fail.
Those who are generous are blessed,
for they share their bread with the poor.

Do not rob the poor because they are poor,
or crush the afflicted at the gate;
for the LORD pleads their cause
and despoils of life those who despoil them.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 146 *Lauda, anima mea*

Reader The response today is Psalm 146, which we will read together.

1 Hallelujah!

Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

**2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.**

**3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.**

**4 Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;**

**5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;**

**6 Who gives justice to those who are oppressed, *
and food to those who hunger.**

**7 The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;**

**8 The LORD loves the righteous;
the LORD cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.**

**9 The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!**

The Second Lesson: James 2:1-17

Reader A reading from the letter of James

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Hymn #628

All stand as are able

Help us, O Lord, to learn

*Help us, O Lord, to learn
the truths your word imparts:
to study, that your laws may be
inscribed upon our hearts.*

*Help us, O Lord, to live
the faith which we proclaim,
that all our thoughts and words and deeds
may glorify your Name.*

*Help us, O Lord, to teach
the beauty of your ways,
that yearning souls may find the Christ
and live a life of praise.*

The Gospel: 7:24-37

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Mark
People **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he

sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The people sit

The Rev. James Stambaugh

The Nicene Creed

Celebrant and People together, all standing

Enriching our Worship

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Leader and People pray responsively

Leader In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
People **Lord, have mercy.**

Leader For Michael our Presiding Bishop, for Daniel our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.
People **Lord, have mercy.**

Leader For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.
People **Lord, have mercy.**

Leader For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
People **Lord, have mercy.**

Leader For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.
People **Lord, have mercy.**

Leader For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
People **Lord, have mercy.**

Leader For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.
People **Lord, have mercy.**

Leader For all who live and work in this community, we pray to you, O Lord.
People **Lord, have mercy.**

Leader For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.
People **Lord, have mercy.**

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
People **Lord, have mercy.**

Leader For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.
People **Lord, have mercy.**

Leader For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.
People **Lord, have mercy.**

Leader For the Darby Mission, Holy Apostles and the Mediator, and the Church of St. Peter and St. Paul, Guatemala City, we pray to you, O Lord.
People **Lord, have mercy.**

Leader For all who have died in the communion of your Church, especially for Lexi Speight and the Lueke Family, in whose memory the altar flowers are given, and for those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
People **Lord, have mercy.**

Leader Rejoicing in the fellowship of the ever-blessed Virgin Mary, the Holy Apostles, Saint Faith, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

Silence

Celebrant For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever.

People **Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All kneel as are able. Silence may be kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

All stand

Celebrant The peace of the Lord be always with you.

People **And also with you.**

During this time of COVID-19, we ask that the congregation please stay in your seating area and wave during the passing of the peace.

The Holy Communion

Offertory Sentence

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn #375

Give praise and glory unto God

All stand as able

*Give praise and glory unto God,
the Father of all blessing;
his mighty wonders tell abroad,
his graciousness confessing.
With balm my inmost heart he fills,
his comfort all my anguish stills.
To God be praise and glory.*

*The host of heaven praiseth thee,
O Lord of all dominions;
and mortals then, on land and sea,
beneath thy shadowing pinions,
exult in thy creative might
that doeth all things well and right.
To God be praise and glory.*

*What God hath wrought to show his power
he evermore sustaineth;
he watches o'er us every hour,
his mercy never waneth.
Through all his kingdom's wide domain,
his righteousness and justice reign.
To God be praise and glory.*

Doxology

All standing as able

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.*

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

All stand

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel as they are able.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, the Holy Apostles, St. Faith, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us
People **Therefore let us keep the feast. Alleluia.**

Celebrant Lamb of God, you take away the sins of the world:
People **Have mercy on us.**

Celebrant Lamb of God, you take away the sins of the world:
People **Have mercy on us.**

Celebrant Lamb of God, you take away the sins of the world:
People **Grant us peace.**

Celebrant The Gifts of God for the People of God.

All baptized Christians are welcome to join us in Holy Communion.

Please come forward as directed by the usher(s) and stand to receive communion, maintaining safe distances by observing the blue tape on the floor. Hold out your hands to receive the bread. Turn away from the celebrant, move to the x on the floor, then remove your mask to place the host in your mouth, and then replace your mask.

If you are not receiving communion, please come to the altar to receive a blessing; indicate your intention by crossing your hands over your chest. If you are unable to come to the altar, please let the usher know, and communion will be brought to you or a blessing given to you at your seat.

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Invitation to Spiritual Communion for those at home

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

All: **My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

Celebrant Come Lord Jesus, and dwell in our hearts in the fullness of your strength; be our wisdom and guide us in right pathways; conform our lives and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting.

People **Amen.**

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*A period of silence is observed.
All kneel as able*

Celebrant
All

Let us pray
**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Closing Hymn #423

Immortal, invisible, God only wise

All stand as able

*Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.*

*Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.*

*To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.*

*Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendor of light hideth thee.*

Dismissal

Celebrant Let us bless the Lord.
People **Thanks be to God.**

Postlude *on St. Denio* *George Thalben-Ball*
(1896-1987)

Ministers of the Liturgy

The Rev. James Stambaugh, *Celebrant & Preacher*
Paul Emmons, *Organist*
Katie Gentile, *Reader/Intercessor*
Mary Ann Isaac, *Altar Guild*
Jean Gentile, *Live-Stream Technician*

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Dear Visitor,

You are more than welcome here. This is a place to belong. There are many ways to connect at Holy Apostles. Please feel welcome to introduce yourself to greeters or clergy. We are more complete because you are here. Thank you for spending time with us!

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Church of the Holy Apostles

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